



**APPLICATION FOR**  
**STREAMLINED REVIEW**  
**OF WORKFORCE HOUSING**  
**DEVELOPMENTS BY SUFFOLK COUNTY**

**Project Information:**

Property Name: \_\_\_\_\_

Tax Map #: \_\_\_\_\_ Address: \_\_\_\_\_

Does property front on a County Road? \_\_\_\_\_

Health Department Reference #: \_\_\_\_\_

# Units: \_\_\_\_\_

# Affordable Units: \_\_\_\_\_

Income Limits  
(i.e. % of median income): \_\_\_\_\_

Purchase Price(s)  
(If applicable): \_\_\_\_\_

Rent Levels  
(If applicable): \_\_\_\_\_

Entity certifying occupants: \_\_\_\_\_

**Applicant Information:**

Applicant Name: \_\_\_\_\_

Applicant Telephone #: \_\_\_\_\_

Applicant E-Mail: \_\_\_\_\_

Town Contact  
(If not Applicant): \_\_\_\_\_

Submit application to Jill Rosen-Nikoloff, Director of Affordable Housing, H. Lee Dennison Building, 100 Veterans Memorial Highway, 2<sup>nd</sup> Floor, Hauppauge, NY 11788  
(631)853-6420, Fax: (631)853-4888